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San Marino, Huntington Library, HM 00129

Description: ff. 231 - Bound, s. XV, in whittawed leather over oak boards, the back board restored; remains of 2 fore edge clasps closing to pins on center back; pastedowns removed. - Written in Ireland, given the spelling forms of the scribe; see M. Benskin and A. McIntosh, "A Mediaeval English Manuscript of Irish Provenance," Medium Aevum 41 (1972) 128-31, and A. McIntosh, "Some Words in the Northern Homily Collection," Neuphilologische Mitteilungen 73 (1972) 196-208. On f. 231v, a series of cancelled notes in a fifteenth century hand, of which the last appears to read: "This es Jhon red boke." Sold by the book dealer James Toovey to Sir Thomas Phillipps about 1868; Phillipps number 20420 on ff. i and 1. Acquired by Henry E. Huntington through Rosenbach in 1923. - C. W. Dutschke with the assistance of R. H. Rouse et al., Guide to Medieval and Renaissance Manuscripts in the Huntington Library (San Marino, 1989). De Ricci, 54. Aspects of Medieval England: Manuscripts for Research in the Huntington Library, an Exhibition prepared for the Medieval Academy of America, 14 April 1972 [San Marino 1972] n. 24, open at f. 207.

Number of Parts: 1 - Number of Images Available: 0
Direct Link: http://ds.lib.berkeley.edu/HM00129_43
Language: English Country: Ireland Century: 15th

Gallery of Images for this Manuscript: http://dpg.lib.berkeley.edu/webdb/dsheh/heh_brf?CallNumber=HM+129

Part 1: ff. 1-231v

Description: - Parchment - $145 \times 217 \text{ mm}$ - $1-4^8 \cdot 5-6^{12} \cdot 7-11^8 \cdot 12^{12} \wedge 12^{\#} \cdot 13^8 \cdot 14-15^{12} \cdot 16-17^{10} \cdot 18^{12} \cdot 19-21^8 \cdot 22^{12} \cdot 23-24^8 \cdot 25^8(-8)$. Catchwords in inside lower margin, enclosed in red ink frames, except for 3 in brown ink frames (f. 108v, end of quire 12; f. 128v, end of quire 14; f. 140v, end of quire 15). 38 to 52 long lines, frame ruled on 3 sides in plummet, or occasionally in ink; slash prick marks at 4 corners of text frame.

Country: Ireland Cardinal point:

Region: City:

Assigned Date: s. XVⁱⁿ Searchable Date Range: 1400 - 1415

Dated by scribe: No Inscribed Date:
Document: No Number of Scribes: ;

Scribe(s): William Kame [Thame]?

Script: Anglicana formata

Other Decoration: Rough drawings in red ink placed at the beginning of texts on ff. 1, 207, 213v, 218; in black ink, on f. i a rough drawing of a lion (?) and on f. 231 an initial (?). Rubrics for the feast in red, or filled in red in left margin or at head of page; New Testament verses filled with red. Each text beginning with "narracio" or "relacio" has a red ink hand with sleeve (e.g. ff. 1, 15v, 41v) in the left margin with a finger pointing to the beginning of the text (sometimes a few lines off); the words "narracio" and "relacio," in the left margin, enclosed in red or brown ink frames.

Notes: The scribe signed his name on f. 202 (W. K. or W. R.?) and on f. 231 (William Kame or Thame?). Latin

Number of Texts: 1

Text 1: ff. 1-231v

Title: Northern Homily Cycle Language(s): English

Incipit: //Narracio, A blak monk of an abby

Explicit: And vs and ham to blys lede. Amen./ Amen Amen I rede we syng/ For þare is Ioy without endyng/ Explicit/ bis boke wrot [end of line erased; in the 1930s tentatively read with the aid of a reagent: "William Thame"; now completely illegible]/ God kepe hym fro syn and schame/ And gyff hym be grace so to spede/ bat he may haue heuyn to his mede/ I pray 30w bat hyt may so be/ For hym say a pater noster and a Aue/ Celi regina sit scriptory medicina/ [2 lines erased]

Notes: Unexpanded version of the Northern Homily Cycle; see J. Small, English Metrical Homilies (Edinburgh 1862), M. Corbett, "An East-Midland Revision of the Northern Homily Cycle," Manuscripta 26 (1982) 100-07, and, for the expanded text, S. Nevanlinna, The Northern Homily Cycle: The Expanded Version in MSS Harley 4196 and Cotton Tiberius E. vii; I: from Advent to Septuagesima. Mémoires de la Société Néophilologique de Helsinki 38 (1972). Text here beginning defectively: ff. 1-202, Temporale from the third Sunday of Advent through the 25th Sunday after Trinity; ff. 202v-231, Sanctorale.